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Table 1 Demographic characteristics of study population

Meghan Clise
(Signature of Traveler)

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EMPLOYEE PRE-TRAVEL AUTHORIZATION

Date/Time Stamp:

Pre-Travel Filing Instructions: Complete and submit this form at least 30 days prior to the travel departure date to the Select Committee on Ethics in SH-220. Incomplete and late travel submissions will not be considered or approved. This form must be typed and is available as a fillable PDF on the Committee's website at ethics.senate.gov. Retain a copy of your entire pre-travel submission for your required post-travel disclosure.

ETHIC SEP18'19PM 5:01
originally submitted on Sept. 4

Name of Traveler: Meghan Cline

Employing Office/Committee: U.S. Senate Committee on Agriculture, Nutrition, & Forestry

Private Sponsor(s) (list all): South Florida Agricultural Foundation

Travel date(s): October 9-11, 2019

Note: If you plan to extend the trip for any reason you must notify the Committee.

Destination(s): Clewiston and West Palm Beach, Florida

Explain how this trip is specifically connected to the traveler's official or representational duties:

I serve as the spokesperson for Senate Ag Committee Chair Pat Roberts. In order to advise the Chairman and communicate effectively about the ag programs and regulations that our Committee oversees, I need to see these programs in action. This trip will allow that. I will see a variety of ag production systems and learn about the impact of federal regulations on farms, incl. pesticides, food safety, water and labeling. I will learn how farms use ag research and cooperative extension services. I will witness Farm Bill programs in action to see how producers work with federal agencies (USDA) that our Committee oversees.

Name of accompanying family member (if any): _____

Relationship to Employee: ☐ Spouse ☐ Child

I certify that the information contained in this form is true, complete and correct to the best of my knowledge:

9/18/19
(Date)

Meghan Cline
(Signature of Employee)

TO BE COMPLETED BY SUPERVISING SENATOR/OFFICER (President of the Senate, Secretary of the Senate, Sergeant at Arms, Secretary for the Majority, Secretary for the Minority, and Chaplain):

I, Senator Pat Roberts hereby authorize Meghan Cline
(Print Senator's/Officer's Name) (Print Traveler's Name)

an employee under my direct supervision, to accept payment or reimbursement for necessary transportation, lodging, and related expenses for travel to the event described above. I have determined that this travel is in connection with his or her duties as a Senate employee or an officeholder, and will not create the appearance that he or she is using public office for private gain.

I have also determined that the attendance of the employee's spouse or child is appropriate to assist in the representation of the Senate. (signify "yes" by checking box) ☐

9/18/19
(Date)

Pat Roberts
(Signature of Supervising Senator/Officer)

Cline, Meghan (Agriculture)

From: Cheryl Klimek <Cheryl@soflagfoundation.org>
Sent: Monday, July 15, 2019 4:08 PM
To: Cheryl Klimek
Cc: Ardis Hammock
Subject: Here's the Itinerary for Your South Florida Ag-Venture!
Attachments: SFAF Staff Tour Itinerary_Oct.2019.pdf

Good afternoon!

The **South Florida Agricultural Foundation, Inc.**, a non-profit organization founded to increase public awareness of South Florida's agricultural industries – including sugarcane, citrus, sweet corn, rice, celery and other crops – through educational and stewardship opportunities, is sponsoring a congressional staff trip to our area on **October 9-11, 2019**. The purpose of this **Ag-venture** is to give staffers an opportunity to tour South Florida's agricultural industry gaining firsthand knowledge of its impact on Florida and the United States. We want to thank you for your interest in participating in this trip and we have you on our first response RSVP list. We have finalized our itinerary and have attached it for your review. You can also look over our website at www.soflagfoundation.org to see the educational opportunities our past tour participants had.

As a tour participant you will depart from Ronald Reagan National Airport to Palm Beach International Airport where Foundation staff and a chartered bus will meet you. We'll kickoff the tour by traveling west for an **AIRBOAT TOUR** on Lake Okeechobee. Other stops during the tour will include citrus groves, sugarcane field operations and mill, and other vegetable planting and harvesting operations. The Foundation will cover the cost of all travel, lodging and meal expenses associated with the trip and will provide all necessary documentation for the Ethics Committee.

Florida is known as a premier tourist destination with its miles of sandy beaches, but few people know of its abundant agricultural interests and its vital role in food production. In the South Florida region, Palm Beach County alone generates nearly one-and-a-half billion dollars in total agricultural sales each year, ranking it among the top ten counties for highest agricultural revenue in the nation. While Florida has three million acres devoted to agriculture, Palm Beach County has more agriculture than any other county with 40% of its land actively farmed. Florida food is exported to 170 different countries to the tune of \$4 billion worth of food products.

- ☐ We look forward to meeting you on this fact-finding trip. We believe it will be a worthwhile experience and that you will gain a better understanding of the Florida agricultural industry and other ag-related issues that you work with on a daily basis.
- ☐ Space is limited, and slots will be filled on a first-come, first-served basis. We already have you on our list of ☐ RSVPs. We know many of you will be out of the office during August and ethics forms are due by Sept. 9, so we ☐ are trying to get everything in place early. Hotel and airplane reservations are made and we anticipate getting ☐ the ethics forms to you by mid-August. Feel free to contact us at 561-315-0481 if you have any questions.
- ☐ See you in October!

Ardis Hammock, President
Cheryl Klimek, Executive Director



**South Florida
Agricultural Foundation**

**Cheryl Klimek, Executive Director
P.O.Box 1952, West Palm Beach, FL 33402
561-315-0481 www.soflagfoundation.org**

561-315-0481

Employee Post-Travel Disclosure of Travel Expenses

Date/Time Stamp:

Post-Travel Filing Instructions: Complete this form within 30 days of returning from travel. Submit all forms to the Office of Public Records in 232 Hart Building.

In compliance with Rule 35.2(a) and (c), I make the following disclosures with respect to travel expenses that have been or will be reimbursed/paid for me. I also certify that I have attached:

- ☒ The original *Employee Pre-Travel Authorization* (Form RE-1), AND
☒ A copy of the *Private Sponsor Travel Certification Form* with all attachments (itinerary, invitee list, etc.)

Private Sponsor(s) (list all): South Florida Agricultural Foundation, Inc.

Travel date(s): October 9 - October 11, 2019

Name of accompanying family member (if any): None

Relationship to Traveler: ☐ Spouse ☐ Child

IF THE COST OF LODGING DID NOT INCREASE DUE TO THE ACCOMPANYING SPOUSE OR DEPENDENT CHILD, ONLY INCLUDE LODGING COSTS IN EMPLOYEE EXPENSES. (Attach additional pages if necessary.)

Expenses for Employee:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate <input checked="" type="checkbox"/> Actual Amount	Airfare, bus and ground transportation: \$423.34	Clewiston & West Palm Beach: \$199.00	\$130.14	Airboat tour: \$12.50

Expenses for Accompanying Spouse or Dependent Child (if applicable):

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses (Amount & Description)
<input type="checkbox"/> Good Faith Estimate <input type="checkbox"/> Actual Amount				

Provide a description of all meetings and events attended. See Senate Rule 35.2(c)(6). (Attach additional pages if necessary.): Tellus packaging company, Southern Gardens Citrus, 2 working dinners, U.S. Sugar Corp. Mill & Refinery tour, Sugarcane field tour, Lake Okeechobee airboat tour, Duda vegetable farm tour, Mounts Botanical Gardens tour, local farmer discussions

1/10/20
(Date)

Meghan Cline
(Printed name of traveler)

Meghan Cline
(Signature of traveler)

TO BE COMPLETED BY SUPERVISING MEMBER/OFFICER:

I have made a determination that the expenses set out above in connections with travel described in the *Employee Pre-Travel Authorization* form, are necessary transportation, lodging, and related expenses as defined in Rule 35.

1/10/20
(Date)

[Signature]
(Signature of Supervising Senator/Officer)

Cline, Meghan (Agriculture)

From: Cheryl Klimek <Cheryl@soflagfoundation.org>
Sent: Wednesday, January 8, 2020 7:51 PM
To: Cline, Meghan (Agriculture)
Subject: Fw: South Florida Ag Tour for Congressional Staffers

Follow Up Flag: Flag for follow up
Flag Status: Flagged

From: Cheryl Klimek
Sent: Friday, May 31, 2019 3:48 PM
To: Haley_Donahue@ag.senate.gov <Haley_Donahue@ag.senate.gov>; Cline, Meghan (Agriculture) <Meghan_Cline@ag.senate.gov>
Subject: South Florida Ag Tour for Congressional Staffers

Hi Haley and Meghan,

Your colleague Katherine Thomas recommended you to me and asked that I reach out to you to participate in our next tour.

The **South Florida Agricultural Foundation, Inc.**, a non-profit organization founded to increase public awareness of South Florida's agricultural industries – including sugarcane, citrus, sweet corn, rice, celery and other crops – through educational and stewardship opportunities, is sponsoring a congressional staff trip to our area on **October 9-11, 2019**. The purpose of this **Ag-venture** is to give staffers an opportunity to tour South Florida's agricultural industry to gain firsthand knowledge of its impact on Florida and the United States. The Foundation would like to extend an invitation to you to participate in this trip. A full itinerary is in the works and we'll send a draft as we get a little later in the summer. Check out our website at www.soflagfoundation.org to see the educational opportunities our past tour participants had.

For a little background, as a tour participant you would depart from Ronald Reagan National Airport to Palm Beach International Airport where a chartered bus will meet you. We'll kickoff the tour by traveling to Clewiston for an **AIRBOAT TOUR** on Lake Okeechobee. Other stops during the tour will include citrus groves, sugarcane field operations and mill, and other vegetable planting and harvesting operations. The Foundation will cover the cost of all travel, lodging and meal expenses associated with the trip and will provide all necessary documentation for the Ethics Committee.

Florida is known as a premier tourist destination with its miles of sandy beaches, but few people know of its abundant agricultural interests and its vital role in food production. In the South Florida region, Palm Beach County alone generates nearly one-and-a-half billion dollars in total agricultural sales each year, ranking it among the top ten counties for highest agricultural revenue in the nation. While Florida has three million acres devoted to agriculture, Palm Beach County has more agriculture than any other county with 40% of its land actively farmed. Florida food is exported to 170 different countries to the tune of \$4 billion worth of food products.

We hope you will be able to join the Foundation on this fact-finding trip. We believe it will be a worthwhile experience and that you will gain a better understanding of the Florida agricultural industry.

Space is limited, and slots will be filled on a first-come, first-served basis. It's still early, but let us know if you would like to participate in this exciting *Ag-venture* and we'll put you at the top of our list. Also, feel free to contact us at 561-315-0481 if you have any questions.

Have a great weekend!

Cheryl



**South Florida
Agricultural Foundation**

**Cheryl Klimek, Executive Director
P.O.Box 1952, West Palm Beach, FL 33402
561-315-0481 www.soflagfoundation.org**

561-315-0481

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should **NOT** submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee **MUST** also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

1. Sponsor(s) of the trip (please list all sponsors): South Florida Agricultural Foundation
2. Description of the trip: Fact-finding, informational tour of the South Florida agricultural industry including observation of harvesting operations and one on one discussions with local farmers.
3. Dates of travel: Wednesday, October 9 through Friday, October 11, 2019
4. Place of travel: West Palm Beach, FL; Clewiston, FL (with site visits in Belle Glade, FL)
5. Name and title of Senate invitees: See attached - SFAF October 2019 Senate Staff Tour Invitation List
6. I *certify* that the trip fits one of the following categories:
 - ☒ (A) The sponsor(s) are not registered lobbyists or agents of a foreign principal **and** do not retain or employ registered lobbyists or agents of a foreign principal **and** no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.
 - = OR =**
 - ☐ (B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (*see question 9*).
7. ☒ I *certify* that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.

= AND =

☒ I *certify* that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.
8. I *certify* that:
 - ☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for *de minimis* lobbyist involvement.
 - = AND =**
 - ☒ The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompaniment (*see question 9*).

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☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and **one** overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

☐ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip (see questions 6 and 10).

☐ (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.

If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:

12. Briefly describe the role of each sponsor in organizing and conducting the trip:

13. Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission:

opportunities within the South Florida agricultural industry, including sugarcane, citrus, sweet corn,

14. Briefly describe each sponsor's prior history of sponsoring congressional trips:

This will be the sixth congressional trip since January 2017 sponsored by the South Florida Agricultural Foundation and the fourth trip where Senate staff are participating.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

The Foundation provides agricultural information to local school and civic groups and has plans to award scholarships to students pursuing agricultural studies at local colleges.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
<input checked="" type="checkbox"/> Good Faith estimate	Total: \$376.65	Total: \$199.00		
<input type="checkbox"/> Actual Amounts	Airfare: \$301.65 Ground Trans: \$75.00	Martin Marina-Clewiston: \$78.00 Mariott WPB: \$121.00	\$141.50	None

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

The trip involves events that are arranged or organized specifically with regard to House and Senate staffer participation.

18. Reason for selecting the location of the event or trip

To provide first hand knowledge and experience of the inner workings of the South Florida agricultural industry.

19. Name and location of hotel or other lodging facility:

1. Roland Martin Marina, 920 E. Del Monte Ave., Clewiston, FL 33440

2. West Palm Beach Marriott, 1001 Okeechobee Blvd., West Palm Beach, FL 33401

20. Reason(s) for selecting hotel or other lodging facility:

1. Located in the heart of the Glades area farms in the western part of the Everglades Agricultural Area

2. Located near the farms and the airport at the eastern end of the tour route

21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

The daily expenses for lodging and meals are below the maximum per diem rates for official

Federal Government Travel.

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided; please explain why first-class travel is necessary:

Travel provided is coach-class airfare from Washington DC to West Palm Beach on American Airlines, by standard coach 38-passenger bus local travel, taxi or ride-share from pers residence in DC to/from airport

23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

None

25. I hereby *certify* that the information contained herein is true, complete and correct. (For trips involving more than one sponsor, you *must* include a completed signature page for each additional sponsor):

Signature of Travel Sponsor:

Willis Hammond

Name and Title: Ardis Hammock, President

Ardis Hammock, President

Name of Organization: South Florida Agricultural Foundation, Inc.

South Florida Agricultural Foundation, Inc.

Address: P. O. Box 1952, West Palm Beach, FL 33402

P. O. Box 1952, West Palm Beach, FL 33402

Telephone Number: 561-315-0481

561-315-0481

Fax Number:

E-mail Address: cheryl@soflagfoundation.org

cheryl@soflagfoundation.org

South Florida Agricultural Foundation (SFAF)

ITINERARY

2019 Congressional Staff Tour

October 9-11, 2019

Wednesday, October 9, 2019

8:43 – 11:21 AM	Depart Washington-Reagan National Airport on American Airlines Flight #4662
11:21 – 11:40 AM	Arrive Palm Beach International Airport.
11:40 – 12:00 PM	SFAF group leaders will meet guests at the West Palm Beach airport, locate luggage, board bus. Guests will be transported by bus for the rest of the trip.
12:00 - 1:00 PM	Travel to Belle Glade, FL to Tellus, a packaging company that recycles leftover sugarcane fiber from the sugar milling process and converts it to packaging and foodservice products such as plates, bowls and take-out containers. Tellus runs partially on renewable biomass power provided from the sugar mill and solar energy, making it an extremely efficient and environmentally sustainable manufacturing facility.
1:00 - 1:45 PM	Working lunch, with overview video of Tellus including Q&A with Ryan Gray, Molding Operation Manager.
1:45 - 2:30 PM	Tour Tellus Facility in small groups.
2:30 - 3:15 PM	Depart Tellus to travel to Roland Martin Marina in Clewiston.
3:15 – 4:15 PM	Check into Roland Martin Marina hotel, prepare for citrus tour and dinner presentation.
4:15 PM	Depart hotel, drive to Southern Gardens Citrus in Clewiston.
4:30 – 6:00 PM	Southern Gardens Citrus – presentation by Southern Gardens Citrus Team: Denise Roth, Plant Manager, will discuss the citrus processing industry, utilization of every part of an orange and address related food safety issues. During grove stops, Jim Snively, Vice President of Citrus Groves, will discuss citrus greening, hurricanes and other issues destructive to citrus crops, and how they work with the USDA's APHIS (Animal and Plant Health Inspection Service) to develop new citrus varieties and combat citrus diseases.
6:00 – 6:45 PM	Arrive at Dunwody Lodge in Clewiston for welcome reception and opportunity to speak one-on-one with local farmers who grow sugarcane, corn, green beans, kale and broccoli.
6:45 – 9:00 PM	Working dinner where Judy Sanchez, Senior Director of Corporate Communications, U.S. Sugar Corp., will give a presentation on American Farm Policy & Trade, discussing the farm bill, NAFTA and other trade issues. Tony Barnes, Director of IT Operations, U.S. Sugar Corp., will illustrate how technology is used in farming. SFAF Board President Ardis Hammock will introduce the farmers present, seated throughout the room, and each will speak 5-10 minutes on the history of their farm and the produce they grow, showcasing the diversity of crops produced in the area. Local elected officials such as mayors, city commission and county commission will also attend, relating how local government coordinates with state and federal officials on agricultural issues.
9:00 PM	SFAF will purchase steaks cooked by Hendry County Cattlemen's Association. Return to Roland Martin Marina hotel.

October 9-11, 2019

8:00 – 8:30 AM	Breakfast at hotel provided by SFAF and board bus.
8:30 AM	Bus departs Roland Martin Marina hotel.
8:30 – 9:00 AM	Bus drives to U.S. Sugar Corp. Mill & Refinery.
9:00 – 10:30 AM	Arrive at U. S. Sugar Corp. Mill and Refinery for tour of sugarcane processing procedures led by Judy Sanchez, Sr. Dir. of Corporate Communications. Discussion at the mill will include compliance with OSHA and federal air quality standards, while the refinery will focus on FDA food safety and labeling issues.
10:30 AM – 12:00 PM	Tour Sugarcane Field operations and harvesting discussing compliance of worker protection standards, burning regulations, pesticide and herbicide issues and other Federal regulations that have an impact on the cost and procedures of farming sugarcane.
12:00 – 12:30 PM	Pick up. Box lunch at Clewiston Chamber of Commerce & Clewiston Museum. Bathroom Break.
12:30 – 1:00 PM	Travel to Slim's Fish Camp in Belle Glade for airboat tour of Lake Okeechobee.
12:30 – 2:30 PM	Depart from dock on airboat for tour of Lake Okeechobee; Boats will stop out on the lake where Terrie Bates a water resource specialist that assists the agriculture industry in the Lake Okeechobee and Everglades watershed in matters related to Flood Protection, Water Supply and Stormwater Management, will explain the relationship between the lake and agriculture, discuss water quality and quantity issues and how EAA farmers must comply with federal water regulations. He will address questions from staffers. Airboats will return back to the dock.
2:30 – 3:00 PM	Depart Slim's Fish Camp to travel to A. Duda & Sons (vegetable operation farm).
3:00 – 4:00 PM	Tour of A. Duda & Sons led by Sam Jones, Assistant General Manger, showcasing the farming operations where celery, radishes, lettuce and other produce is grown. The group will go out into the field and observe the planting of celery, possible harvest of radishes, while discussing food safety and workforce issues.
4:00 – 5:00 PM	Depart Duda to travel to West Palm Beach.
5:00 – 5:15 PM	Check in at Marriott Hotel, West Palm Beach, prepare for dinner and evening program.
6:45 PM	Meet in hotel lobby.
6:45 ~ 7:00 PM	Board bus and depart for dinner.
7:00 – 9:00 PM	Working dinner at Batch New Southern Kitchen, West Palm Beach, farm-to-table restaurant featuring local produce. Palm Beach County Commissioner Melissa McKinlay, who represents the area where the western county farms and some of the eastern farms are located, will discuss the importance of agriculture to Palm Beach County. A representative of Florida Department of Agriculture and Consumer Services will speak about the importance of the Everglades Agricultural Area to the State of Florida and the challenges the state has coordinating with federal agricultural regulations.
9:00 PM	Return to Marriott Hotel.

South Florida Agricultural Foundation
Itinerary – Page 3
2019 Congressional Staff Tour
October 9-11, 2019

Friday, October 11, 2019

9:00 – 10:00 AM	Breakfast at hotel, overview discussion of ag operations tour from the previous day.
10:00 – 10:10 AM	Check out of Hotel and load bus for tour.
10:10 AM	Bus departs - Drive to Mounts Botanical Gardens in West Palm Beach
10:30 – 10:50 AM	Arrive at Mounts Botanical Gardens. Art Kirstein of The Palm Beach County Cooperative Extension Service and a staff member of Mounts Botanical Gardens will give a short presentation about the Gardens, where the Palm Beach Cooperative Extension Service is housed. The presentation will focus on the 25 different gardens on site, including how water and resources affect soil types, a discussion of the variety of plants grown at the gardens, how cooperative extensions are the feet on the ground for education and training of Federal Regulation programs pertaining to agriculture.
11:00 – 1:00 PM	One-on-one roundtable discussion with farmer members of Florida Farm Bureau's eastern Palm Beach County region moderated by Eva Webb, Assistant Director Field Services, Florida Farm Bureau Federation. Farmers representing sweet corn, green beans, peppers, tomatoes and other vegetables, nursery operations and agricultural research will discuss issues with federal pest management regulations, H2A worker programs, wage and labor compliance, NAFTA and how farming is impacted by state and federal issues.
1:00 – 2:00 PM	SFAF will provide lunch purchased from local farms, while Ardis Hammock, SFAF Board President, gives a wrap-up overview of the previous days' presentations and explains how a broad understanding of agricultural issues plays a vital role in the lives of the farmers in Florida.
2:00 – 3:00 PM	Tour led by Ardis Hammock and Art Kirstein, who will explain the different exhibits in Mounts Botanical Gardens, a 14-acre living plant museum with 25 unique garden areas including wetlands, extremely dry soil plants, native vegetation, edible landscapes and other diverse ecosystems.
3:00 PM	Bus departs
3:00 – 3:15 PM	Travel to Palm Beach International Airport.
5:07 – 7:32 PM	Depart for Washington-Reagan National Airport on American Airlines Flight #1080
7:32 PM	Arrive Washington-Reagan National Airport.

***Note: All food/catering/transportation/lodging is paid for by the South Florida Agricultural Foundation**

100-443887-100

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